



# City of Clemson

1250 Tiger Boulevard • Suite 1 • Clemson, SC 29631 • www.cityofclemson.org

## APPLICATION FOR CONSIDERATION TO APPOINTMENTS:

### **“HOUSING AND COMMUNITY LIFE COMMITTEE”**

APPLICATION FOR: \_\_\_\_\_

DATE AVAILABLE: \_\_\_\_\_

DATE OF APPLICATION: \_\_\_\_\_

#### **PERSONAL INFORMATION:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

HOME TELEPHONE: \_\_\_\_\_ WORK TELEPHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

#### **PRECINCT LOCATION: (applicant must reside within the City boundaries on map attached.)**

\_\_\_101 STONE CHURCH \_\_\_102 UNIVERSITY \_\_\_103 MORRISON \_\_\_104 ABEL

\_\_\_105 CALHOUN \_\_\_106 CLEMSON \_\_\_107 ISSAQUEENA \_\_\_108 WEST CENTRAL

\_\_\_03 BISHOP BRANCH

**EDUCATION:** \_\_\_\_\_

\_\_\_\_\_

#### **EMPLOYMENT:**

FIRM: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

FIRM: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

FIRM: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NAME: \_\_\_\_\_

**PROFESSIONAL ORGANIZATIONS:**

MEMBERSHIP: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

MEMBERSHIP: \_\_\_\_\_ POSITION: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

**CIVIC ORGANIZATIONS:**

POSITION HELD: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_

FROM: \_\_\_\_\_ TO: \_\_\_\_\_

**EXPERIENCE - QUALIFICATIONS:**

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**SIGNATURE OF APPLICANT:** \_\_\_\_\_

*Please return the completed application form to:*

City of Clemson  
City Clerk  
Board/Commission Application  
1250 Tiger Boulevard Suite 1  
Clemson, SC 29631